### Contents

List of Figures and Tables	vii
Acknowledgments	ix
Series Editor Preface	xi
Introduction	xiii

#### Part I Source Studies

1	The Abū Baṣīr Tradition: Qur'ānic Verses on the Merits of the Shī'a <i>Etan Kohlberg</i>	3
2	Criteria for Emending the Text of the Qur'ān <i>Behnam Sadeghi</i>	21
3	Muʿāwiya in the Ḥijāz: The Study of a Tradition <i>Najam Haider</i>	43
	Part II Shīʿī Tradition	
4	The <i>Kitāb al-waṣiyya</i> of ʿĪsā b. al-Mustafād: The History of a Text <i>Hassan F. Ansari</i>	67
5	Women in Imāmī Biographical Collections Asma Sayeed	81
6	Why Incline to the Left in Prayer? Sectarianism, Dialectic, and Archaeology in Imāmī Shīʿism <i>Michael Cook</i>	99
	Part III Islamic Legal Traditions	
7	Dissent and Uncertainty in the Process of Legal Norm Construction in Muslim Sunnī Law <i>Baber Johansen</i>	127

vi	Contents	
8	Islamic Legal Minimalism: Legal Maxims and Lawmaking When Jurists Disappear <i>Intisar A. Rabb</i>	145
9	Cultivating Human Rights: Islamic Law and the Humanist Imperative <i>Khaled Abou El Fadl</i>	167
	Part IV Philosophical Traditions	
10	Yaḥyā b. ʿAdī's Discussion of the Prolegomena to the Study of a Philosophical Text <i>Robert Wisnovsky</i>	187
11	Two Commentaries on Najm al-Dīn al-Kātibī's <i>al-Shamsiyya</i> , Copied in the Hand of David b. Joshua Maimonides (fl. ca. 1335–1410 CE) <i>Sabine Schmidtke</i>	203
12	Logic in the Khayrābādī School of India: A Preliminary Exploration <i>Asad Q. Ahmed</i>	227
	Part V Historical Traditions	
13	The Eastern Travels of Solomon: Reimagining Persepolis and the Iranian Past <i>Roy P. Mottahedeh</i>	247
14	Al-Ḥasan b. Mūsā al-Nawbakhtī on the Views of Astronomers and Astrologers <i>Wilferd Madelung</i>	269
15	Conversion and Law: A Muslim-Christian Comparison <i>Richard W. Bulliet</i>	279
	Part VI The Scholarly Output of Professor Hossein Modarressi	
	iography of Works by Professor Hossein Modarressi Sompiled by Intisar A. Rabb and Hassan F. Ansari	293
	bliographical Note on the Persian Works <i>Jossein Kamaly</i>	301
Con	tributors	305
Inde	x	311

# Figures and Tables

## Figures

2.1	Number of Roots Occurring a Certain Number of Times	23
2.2	Flowchart of Variant Readings of Q6.57	25
6.1	The Boundaries of the Meccan Sanctuary with Directions to Qațar and Kūfa	102
6.2	The Kaʿba and the Center of the Sanctuary from a Point about 8 Miles from the Boundary in the Direction of Qaṭar	103
11.1	Plate I: MS Firkovitch YevrArab. II 812, f. 7b	225
11.2	Plate II: MS Firkovitch YevrArab. II 812, f. 7a	226
12.1	Tree I: Sample of Relevant Logicians and Logical Works from al-Ṭūsī to the Farangī Maḥallīs	232
12.2	Tree II: Sample of Relevant Farangī Maḥallī Logicians and Logical Works	233
12.3	Tree III: Sample of Relevant Khayrābādī Logicians and Logical Works	235
15.1	Conversion to Islam in Iran	281
15.2	Hypothetical Conversion Rate to Christianity	284

## Tables

1.1	The Verses and Their Position in the Abū Baṣīr Tradition	7
6.1	Chart of Distances from the Boundary of the Sanctuary	
	to Mecca on Various Roads	101