Contents

Preface Table of cases				
Int	roduct	ion	1	
PART I		RELIGION, THE STATE AND CONSTITUTIONALISM		
1.	The	roots of a relationship: religion, the state and its power	9	
		An historic tie	9	
	1.2	Religion: the term	9	
	1.3	Law and religion	13	
	1.4	Church and state	20	
	1.5	Power and justice	26	
	1.6	A knot that cannot be untied	29	
2.	Glob	palization, constitutional law and religion	31	
	2.1		31	
	2.2	Constitutional law and constitutional comparison	34	
	2.3	Effects of globalization on constitutional law	39	
	2.4	Globalization and religion	45	
3.	Constitutionalism			
	3.1	Constitutionalism as standard and tertium comparationis	47	
	3.2	The domestic meaning of 'constitutionalism'	52	
	3.3	Internationalization of constitutionalism	69	
	3.4	Constitutionalism and the constitutional state	76	
	3.5	Constitutionalism as comparative touchstone	79	
PA	RT II	RELIGION IN LAW		
4.	Religion in constitutions			
		Ubiquity of religion in constitutions	87	
	4.2	Non-establishment constitutions	89	
	4.3	Dubious constitutional protection of religion	92	
	4.4	Historical church/state alliances	96	

vi		Constitutionalism and religion	
	4.5	Religion in the state amidst globalization	102
	4.6	Religion and constitutionalism	108
5.	Relig	gion in international law	111
	5.1	Religion in the development of international law	111
	5.2	Religion in international law	113
	5.3	Religion in international diplomacy and political battles	122
	5.4	Religious non-state international actors	125
	5.5	Conclusion	127
6.		ails of the judges in religious cases	129
	6.1	Introduction	129
	6.2	General functions of the state with incidental religious	
		implications	131
	6.3	State-initiated actions having direct religious implications	159
	6.4	Governing activities initiated from religious perspectives	166
	6.5	What judges have in common in religious adjudication	175
PA	RT III	OBLIGATIONS OF THE CONSTITUTIONAL STATE IN	
		RELIGIOUS MATTERS	
7.	The	weaknesses of contemporary statehood in the face of	
	relig	ious pluralism	181
	7.1	Current fortunes of statehood	181
	7.2	1 6	199
		Secularism as the 'natural' response	202
	7.4	The return of religion	208
8.	The demands of constitutionalism regarding religion		212
	8.1	Assumptions about constitutionalism and religion	213
		Elements of constitutionalism germane to religion	214
	8.3	The need for the constitutional state to recognize the	
		social relevance of religion	219
	8.4	Directive considerations of constitutionalism regarding	
		religion	221
9.	-	st-secular approach to religious pluralism	223
	9.1	Supplanting secularism with constitutionalism	223
	9.2	The potential weakness of constitutionalism	229
	9.3	Moving from neutrality to objectivity	237
Bibliography			
Index			259